



Jamgon Mipham (1846-1912)

Tashi Prayer

The Verses of the Eight Noble Auspicious Ones

A Reflection on What Is Auspicious

by

[Jamgon Mipham](#)

MAY ALL BE AUSPICIOUS FOR US.

**PROSTRATIONS TO ALL THE BUDDHAS,
DHARMA, AND NOBLE SANGHA WHO
DWELL IN THE AUSPICIOUS REALMS OF
THE TEN DIRECTIONS WHERE ALL APPEARANCE
IS COMPLETELY PURE; ITS NATURE SPONTANEOUSLY
PERFECT.**



**PROSTRATIONS TO THE EIGHT SUGATAS.
AUSPICIOUSNESS AND SUCCESS INCREASE
MERELY HEARING YOUR NAMES: TARARAJA,
STHIRA-KAUSHALA-MADHASHAYA,
SHRI-MAITREYA-LANKARA, SHRI-VARASHUBHA-KIRTI,
SARVA-SHAYODARA-KIRTIMAN, SHRI-SUMERU-VADAYA-
KAUSHALA-KIRTI,**

**SHRI-ARYA-SATTVA-SHAYA-KIRTI, SHRI-MANTUSHA-
KARAKAUSHALA-SUKIRTI.**



**PROSTRATIONS TO THE EIGHT BODHISATTVAS
CHARACTERIZED GRACEFULLY HOLDING EACH OF THE
EMBLEMS:**

**UTPALA FLOWER, VAJRA, WHITE LOTUS, NAGA-TREE,
JEWEL,**

**MOON, SWORD, AND SUN, SUPREME IN GRANTING
AUSPICIOUSNESS AND SUCCESS, THE YOUTHFUL**

MANJUSRI,

**THE GLORIOUS VAJRAPANI, AVALOKITESHVARA, THE
PROTECTOR**

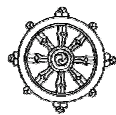
**MAITREYA, KSHITIGARBHA, NIVARANAVISKAMBIN,
AKASHAGARBHA, AND NOBLE SAMANTABHADRA.**



PROSTRATIONS TO THE EIGHT AUSPICIOUS GODDESSES,

THE HOLDERS OF THE EIGHT PRECIOUS SYMBOLS,
PLEASING WITH OFFERINGS [OF BEAUTY, GARLANDS,
SONG, DANCE, FLOWERS, INCENSE, LIGHT, AND PERFUME]
TO THE BUDDHAS
OF ALL DIRECTIONS AND TIME.

THINKING OF THEIR ESSENTIAL QUALITIES MAKES
SUCCESS AND FAME GROW:
THE PRECIOUS UMBRELLA, AUSPICIOUS GOLDEN FISH,
WISH-GRANTING VASE, EXQUISITE LOTUS, CONCH OF
FAME,
KNOT OF PROSPERITY, VICTORY BANNER, AND MAJESTIC
WHEEL.

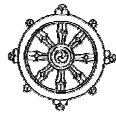


PROSTRATIONS TO THE EIGHT GUARDIANS OF THE
WORLD.
EACH HOLDS THE DIVINE EMBLEMS: WHEEL, TRIDENT,
DART, VAJRA, VINA, SWORD, STUPA,
AND BANNER OF VICTORY.
AUSPICIOUSLY DEVELOP

VIRTUE AND HAPPINESS IN THE THREE REALMS,
MAHABRAHMA, SHAMBHU, NARAYANA,
SAHASRAJNA, THE KINGS DHRITIRASHTRA,
VIRUDHAKA, VIRUPAKSHA THE LORD OF NAGAS,
AND VAISHRAVANA.

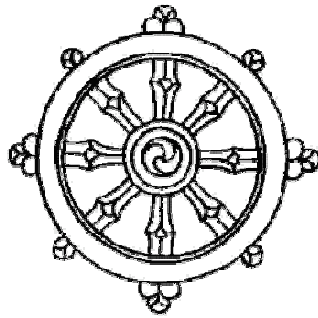
WITH THE WORK WE HAVE BEGUN NOW, PACIFY ALL
OBSTACLES
AND HARMFUL INFLUENCES. MAY THE FULFILLMENT OF
WISHES,
INCREASE OF GLORY, GOOD FORTUNE, PROSPERITY AND
HAPPINESS
BE MET.

MAY ALL BE AUSPICIOUS FOR US.



IF RECITED WHEN YOU WAKE IN THE MORNING, YOU
WILL ENJOY THE TOTAL DAYS FULFILMENT. IF RECITED
BEFORE BED, YOU WILL ENJOY PLEASANT DREAMS. IF

**RECITED BEFORE ACTIVITY, ALL WORKS CAN BE
SUCCESSFULLY ACCOMPLISHED. IF RECITED BEFORE A
CONTEST, YOU WILL BE VICTORIOUS. IF RECITED
REGULARLY, YOU WILL ENJOY LONG LIFE, GLORIOUS
HEALTH, FAME, AUSPICIOUSNESS, PROSPERITY, HAPPINESS
AND REMOVAL OF NEGATIVE KARMA AND
OBSCURATIONS. AND HIGHER BIRTH IS CERTAIN. STATED
BY BUDDHA.**



NOTE: THE TASHI PRAYER IS A SHORT TEXT WRITTEN BY JAMYANG MIPHAM (1846-1912), A MAJOR FIGURE IN 19TH CENTURY TIBETAN BUDDHISM. THE PRAYER IS A CONDENSATION OF THE MUCH LONGER *SUTRA OF THE WORDS OF AUSPICIOUSNESS*, WHICH WAS TAUGHT BY SHAKYAMUNI BUDDHA. THE PURPOSE OF THE PRAYER IS TO PAY HOMAGE TO AND SUPPLICATE FOUR KINDS OF AWAKENED BEINGS (BUDDHAS, MALE BODHISATTVAS, FEMALE BODHISATTVAS, AND PROTECTORS) SO AS TO RECEIVE THEIR BLESSINGS FOR BOTH SPIRITUAL AND WORLDLY SUCCESS. SEE BOOKS FOR MIPHAM'S OWN COMMENTARY TO THE PRAYER.